



A Non-Profit Organization For Retired Men Devoted to the Promotion of Independence and Dignity of Retirement

APPLICATION FOR MEMBERSHIP IN (OR TRANSFER TO)

LAKE OF THE PINES

Branch No. 170 Sons In Retirement, Inc.

Applicant please print the following information for the record:

PHILIP FRANK PHIL ANN  
Name Nickname (Call me) Wife's first name

~~Suite 106358~~ 23084 CYRESS PTWAY (916) 268-2102  
10556 COMBIE ROAD Phone  
Address (Street, no., apt.)

AUBURN CA 95602-8935  
City Zip Code

EMAIL = P FRANK 21@USAMEDIA.TV

I was introduced as a guest at the luncheon meeting on 4/5/96 Date

10/31/27 2/2/52  
Birthday Wedding Anniversary

I am retired from full time gainful occupation. I understand that attendance is important and that I may be dropped from the rolls if I miss three consecutive meetings or attend less than seven meetings in twelve months, without notifying the Attendance Chairman, giving a valid reason.

Philip Frank Charles E. McAlister  
Applicant's signature Date Sponsor's signature Badge No.

If this is an application to transfer from another Branch, please give Branch No. from which you are transferring: No. \_\_\_\_\_

Former Business Connection:

UNITED AIRLINES

Hobbies: GOLF, SAILBOATING

Badge No. Assigned 161

Date AUG 7, 1996